

APPLICATION - SECTION ONE

CONTACT AND ACADEMIC INFORMATION

Scholarship Year _____

Name _____

Home Address _____ City _____ ST __ Zip _____

School Address _____ City _____ ST __ Zip _____

Phone _____ Mobile _____ E-Mail _____

School you are presently attending _____ Academic Year _____

Projected Graduation Date _____

GPA _____

Official Transcript must be attached

I hereby confirm that the information I have provided in this application is accurate and correct.

Signed _____ Date _____

SPONSOR INFORMATION

Name _____ Organization: Choctaw Detachment

Home Address _____ City _____ ST __ Zip _____

Complete only one of the three selections below:

I hereby attest that the above applicant is my _____

I hereby attest that the above applicant is a member of the Young Marines _____

I hereby attest that the above applicant was a member of the Young Marines from _____ to _____.

Signed _____ Date _____

APPLICATION - SECTION THREE

TEAM WORK/GOALS

Describe your future goals and ambitions